

# The South Dakota School Nurses Association & The National Association of School Nurses

## CONFERENCE REGISTRATION FORM

Please Register by July 1<sup>st</sup>, 2008

Registration for 2 day conference, July 22<sup>nd</sup> and July 23<sup>rd</sup> (total includes H.A.N.D.S.<sup>SM</sup> presentation and manual, lunches, evening meal and snacks)

NASN Member \$115.00 \_\_\_\_\_

Non-member \$165.00 \_\_\_\_\_

Registration for July 23<sup>rd</sup> H.A.N.D.S.<sup>SM</sup> conference **ONLY** (total includes manual, lunch and snacks)

NASN Member \$75 \_\_\_\_\_

Non-member \$125 \_\_\_\_\_

\_\_\_ Yes, I will attend the "Human Bodies Anatomy in Motion" Exhibit \$18.00 \_\_\_\_\_

\_\_\_ Yes, I will be attending the banquet at Past Times 7/22/08

\_\_\_ No, I will not be attending the banquet .

**Total Registration Fees** \$ \_\_\_\_\_

### Lodging Information

A block of rooms have been set aside at the **Travelers Inn Motel (1-605-882-2243)**. Please call to make reservations.

**Make checks payable to SDSNA and mail registration and check to:**  
**Jennifer Kwasniewski, RN**  
**200 9<sup>th</sup> St. NE**  
**Watertown, SD 57201**

Your Name: \_\_\_\_\_ School District: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Member ID number: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**\*\*Remember: Each School is asked to bring one item for a silent auction\*\***